



**National Service Scheme**  
**MAHARAJA AGRASEN MAHAVIDYALAYA**  
**JAGADHRI**

(Affiliated to Kurukshetra University, Kurukshetra)



ORGANIZES

DHE SPONSORED ONE DAY  
**INTERDISCIPLINARY** NATIONAL CONFERENCE

**“WATER CONSERVATION: CURRENT ISSUES AND FUTURE  
CHALLENGES”**

(January 11, 2020)

**Dear Sir/Madam**

We feel delighted to inform that NSS Unit-I of Maharaja Agrasen College, Jagadhri is organizing One day **DHE SPONSORED INTER-DISCIPLINARY** NATIONAL CONFERENCE on **“Water Conservation: Current Issues and Future Challenges”** to be held on January 11, 2020 in the college premises. Political dignitaries and reputed resource persons are expected to grace the event from all over the country. You are cordially invited to attend the conference and present your paper. The abstracts (200-250 words) and research/review paper to be presented by the participants may be related to any one broad theme as per the enclosed sheet or any another related topic.

To confirm your participation in the proposed seminar, kindly intimate us by January 05, 2020. You are requested to send the abstract of the paper and full length paper latest by **January 08, 2020**.

E-mail for Submission of Research Papers:

[macmathsdepartment@gmail.com](mailto:macmathsdepartment@gmail.com), [vijay1\\_kuk@rediffmail.com](mailto:vijay1_kuk@rediffmail.com)

Looking forward for a favorable response

**With Warm Regards**

P.K. Bajpai  
**Patron cum Principal**

Dr. Vijay Chawla  
Programme Officer NSS Unit-I  
**Convener**

**Chief Patron:**

Sh. Sushil Gupta (President,  
Governing Body)

**Patron:**

Dr. P.K. Bajpai (Principal)

**Convener:**

Dr. Vijay Chawla (Head Dept. of  
Mathematics & Programme Officer  
NSS Unit-I) (8295943305)

**Organizing Secretaries:**

(i) Dr. Pawan Kumar Tripathi  
(Assistant Professor Dept. of  
Sociology) (94663-11098)

(ii) Mr. Gaurav Bareja (Assistant  
Professor Department of  
Commerce) (94682-25295)

**Advisory Committee**

Dr. Karuna  
(Incharge Women Cell)  
Dr. Rakhi  
(Programme Officer, Unit-II)

## **ABOUT THE SEMINAR**

Water is a valuable gift of God on the Earth. Next to air, water is the most important element for the preservation of life. Water is a finite commodity which, if not managed properly, will result in shortage in the near future. Without water we cannot imagine our lives. Earth is called a blue planet and live planet because of the availability of water. Although, water is tasteless and colorless yet water adds taste, color and fragrances to human lives. We should save water to save human life. The Human race needs to preserve this natural commodity for our future generations also.

The aim of the conference is to provide a platform for Researchers, Academicians, Students, Scholars of Humanities, Management, Social Sciences, NCC Cadets and their concerned ANO's, NSS Volunteers and Programme Officers of NSS Units to discuss their views about water conservation and other contemporary relevant topics. It would be an enriching experience for the participants to interact and share their views with eminent scholars in the concerned field.

## **THEMES TO BE COVERED IN THE SEMINAR**

- The Status of Water in India across States, Water gap@India
- Water management: Conservation, Usage Patterns and Waste water management
- Being Water Wise: Traditional Water Management and Usage Patterns
- Rain water harvesting and Recharging Ground Water
- Recycling and Reuse of Waste Water: Use of Science and Technology
- Sociological Importance of Water: Cultural and Social considerations in access to Water
- Swachhha Bharat Abhiyan : Experiences and Case Studies
- Access to fresh water : Water Born Diseases and Health Issues
- Water for Survival, Health and Development
- Corporate/academic/ NSS role in sustainable water use
- Inter State Water Disputes, Politico –Diplomatic Equations and Climate Change
- Water Management Policies, Programmes and Strategies
- Conventional Water Sources: Their Sustenance, Development and Distribution
- Drinking water, Agricultural and Industrial Use of Ground water
- Modern methods of Water Conservation
- or any other Relevant Topic **not mentioned**

## **REGISTRATION FEE**

- Faculty/ Academician/ Professionals **INR 100**
- Research Scholars/ PG and UG students **INR 50**
- The Payment will be accepted on the spot.

## **IMPORTANT DATES**

- Last date for abstract/paper submission **January 08, 2020**
- Registration and payment **January 11, 2020**

## **FOR ANY OTHER QUERY, PLEASE CONTACT**

**Dr. Vijay Chawla (Convener)**  
**Head, Department of Mathematics**  
**and Programme Officer NSS Unit-1**  
**Mobile No.8295943305**