Date: 16-11-2019

## NOTICE

All the Departmental Heads, Heads of different cells and committee are hereby required to send the report for the session July 2019 to November 2019 to the email id- newsletter.macj@gmail.comby 25-11 -2019. The report should be typed in Ms Word with Times New Roman Font and 12 size, also send the photographs of each activity separately in JPEG format.

**Principal**